

Om paratattwe sada lino Ramakrishna samajnaya yo dharma sthapana rato  
Viresham tam namamyaham ....

Aj abhitak hamlogone Dharmik, Adhyatmik shiksha ki avashyakata, tatha us-se pradan-karne ki upaye sambandhi, jo humare vishay hai, ispar bade-sundar pravachano ko hum sune . Sunne ka saubhagya mila . Aur abhi hume karne ka hi hai kya? Kal subah-tak toh hume abhi wait to take a bath. But before that, I will tell you one thing.

Our 13th Sangha leader was Swami Ranganathanandaji. You may know him as Ranganathanandaji in English. He was a very bright orator. He went to America in the 1950s. And people asked him, You are talking high philosophy. And your people are so poor that they sleep on the footpath. He will tell them that our country is very big, we have a lot of population, we have attained freedom recently, that's why it will take time to make its economy.

Even then, when they don't listen, then he will tell them, you live in high rise building, But, sleeping pills are required. Why is that so?

Because people in our country believe in god. The general public have faith in an enlightened God So many people with an event based on belief in god or Lord Ram

He will see on his head how many loads he is carrying, he will run here and sit on the banks of the Ganges. This is Dharma, which is the backbone of our country, which Swamiji has told, this is important. And our saints have proven this very well so far, that there is a great need for education on Dharma and spirituality.

There is a great need for education on spirituality. I will tell you the saagmichod. One of our, these bihutis, tell us very beautiful things. So, here, the Swami ji who was saying before, he says, people here, we know this, human shank and so on, fahien, all these big, big

Students. In our India, what has happened to us that we are wandering to take something from others? If we hold on to the truth in our Vedas, Upanishads and Puranas, our saints have told us all this. We have to learn from other countries. Swamiji says, whatever he says, from other countries, we don't have to learn anything from others.

He is dead. We are ready to learn. Our Sri Ramakrishna says, As long as I live, so long do I learn. We will learn as long as we live. This is correct. This is the feeling

of the educators. But we also have to give something. In our Veda Upanishad, you will see that your foreigners come to us and create a commotion.

Why do they come? They come to learn Dharma. Because, you know, we are not all Dharmis. We are not all Dharmatma. But even now, there will be a handful of people who have given up Dharma in their lives. They keep roaming around to learn. So, you think about it. The things we have are very precious. We should also try to learn them.

This is not just that. A sadhu told me, there is a point. They used to come and learn with us. If we would start discussing our Vedic Upanishads or our Puranas now and try to bring them out into the world, then people will upon us and we will continue our life since our parents do not give portion of the time to their children.

Maa bhi kaam karti hai aur pitaaji kaam karti hai aur ladko ko rag deti hai ek mistress ke. Jo educated families hain unke paas aur wo kya, uh, angreji, edu, yeh, English medium school mein bharti hoti hai, jara sa ghamandi ho jate hain, na bap ko pyaar karte hain, na maa ko pyaar karte hain. Yeh aise logon se, humare aise jo hum karte hain, maa ko chod ke airport mein chale jaate hain.

What kind of a state is this? The education of our India is not like this. If we take the education of our India, they say, Satyamvada, Dharmamchara, Matri Devo Bhava, Pitri Devo Bhava, tell us this. So, dear viewers, our religious things, our things, we will learn them well.

Science, technology.

What is organization? Why their power of organization? The power of organization of America is very powerful. We don't have the power of organization at all. We need this power of organization. And we need science and technology. But we will give our own things to the authorities. We will learn that. Not this, learn something else.

What is this? The second thing is that one of our sadhus, such an intrafake dialogue took place in Bengal. Some sadhus of Bengal say that the responsibility of sadhus has increased. When the society is going to fall like this, it is the

responsibility of the sadhus to teach them, to teach the children, to teach the parents, to teach others.

Swami ji once told the responsibility to the sadhus. Swami ji meditated for three days in Vivekananda rock.

At that time, Swamiji says, When we, our people, are not able to eat, M. T. Stomach, There is no Dharma in a hungry stomach. He says to his Guru, Sri Ramakrishna Dev Satchi, There is no Dharma in a hungry stomach. So, how to fill the stomach? That's why Swamiji went to America to try this. He used to think that our sadhus, all of them, who roam all over India, those who, Madhukari, we were just hearing, he used to teach them a little bit of religious knowledge.

Along with religious knowledge, he used to teach them a little bit of geography, history, all these little by little. He used to teach them a little bit of geography, history, all these little by little.

Education, education.

But, religious education is being neglected. In our country, religious education is the responsibility of the sadhus. A Swamiji had told us that, we remembered that, the sadhus, the society of the sadhus, the Sangh, their responsibility has increased. This should be taught to more people, so that they don't become like those boys.

Our young people, as Dineshwaran was saying, our young people should be taught in such a way that they leave their mother and go. Doesn't this seem like a secret? Is this an animal or what? Yes, but the people of our country are not like that. That's why if we try, the people of our country will get better.

And what else happened? And very beautiful. What I said earlier, Manushya Rupena Mrigasarati. That was said by Nikhilak Mahadanda ji for us. And others have also said. Aahaar Adhik Drabhaya Maithu Dhanchai. All this was said. But in their place, Manushya roopena, mrigacharanti, wo jo humare, ek sadhu bataya gaye, mriga matlab pashu, manushya roop dharan karte pashu bhoom rahe hum logonai.

Ye ek baat hai, ye logonai sikhaya, manushya, jab tak hum dharm ki siksha nahi lete hai, to mrigacharanti, pashu bhoom rahe, aur dharm le lenge, tab aap manushya ho jayenge. Swamicharitra to we want men. Then everything else will follow by itself, come automatically. so sir, in this age of humanity, what do we need?

There is no human in our government. My, I have a Chief Minister there, you know he's the Chief Minister in Bengal. He says, I will give money to everyone, but make an institute where humans can be made. Making humans is easy. It is difficult. The one who brings that Dharma into life, will become a human. The one who brings Dharma into life, will become a human.

This is why, manushya rupe namrida charanti, this is it. There is one more thing. Our, this is called, our youngest.

60% youth,

60%.

Cross-examine.

But Sri Ramakrishna's touchstone, the Philosopher's Stone, Sri Ramakrishna is the Philosopher's Stone. This is the touchstone of the Philosopher's Stone. Narendranath in Vivekananda, we call him the world's war hero, the world's hero. He is the teacher of the world. When he went to the western world, people used to say, we are selling these people, we are selling their country, we are selling Vishwanadi.

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Our Sanyasi Sangh, there are many Sanyasi's all over India. If they try a little, our youth will become human beings. They will come on the path of our India. What else is there? This Maharaj tells correctly. Swamiji used to say, it is the path of our life. The first step is faith. Faith means to have faith in yourself.

You have faith in yourself. We can do everything. A few days ago, I went to Mahabaleshwar. I went there in Pune. When I went to Mahabaleshwar, I met a gentleman, a Brahmin.

My son name is famous. They,

he's a great.

Take next day morning. In my early life, I came across a book thus.

Have self confidence. If you have self confidence, you can have everything. Us self confidence se, I have become what I am today. Yeh, yeh, yeh bade, woh jo cartoonist ho gaye, uska aise hua hai nateer ke, isse hua. Self confidence. Swami ji gave us self confidence. Dast Spek Vivekananda. With that, he became Mangesh Tendulkar.

This is how Swami ji shows us. Similarly, faith, belief in oneself. This is our most important. It's a very religious thing, but we see that there are many unreligious people near religious people. We have heard it, but there is really no fault in religion. We have been hearing, for 3 4 days, 2 days, that people come to the dharma and prove their meaning.

It's not the fault of religion. People come to the dharma and prove their meaning. Let us acquire our own meanings. This is not the fault of Dharma. Try to understand the essence of Dharma, which is given to Dharma. This is what I pray to God, O Lord, that our spiritual and religious education, Sab janata janat dharam mein aa jaye, hum logon mein aa jaye, hum log yuva bharg ko bhi yeh jo humare dharm ka dharm se yeh parichit karaye, yeh hi bhagwan se prachana karke aaj ke mal hum bhi yeh sabha ke samapti ghoshna karte hain.